

# \$420,000 - 9 6214 Cartmell Court, Edmonton

MLS® #E4464556

**\$420,000**

4 Bedroom, 2.50 Bathroom, 1,389 sqft  
Condo / Townhouse on 0.00 Acres

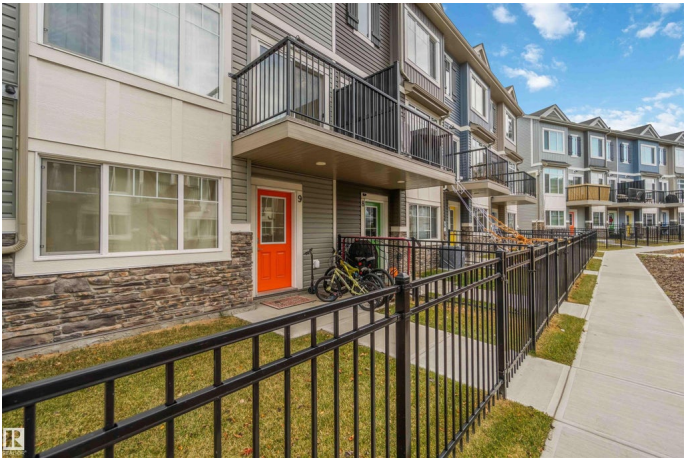
Chappelle Area, Edmonton, AB

This immaculate two-year-old townhouse is nestled in the highly sought-after community of Heritage Valley, offering modern living in a vibrant and convenient location. Meticulously maintained, the home features contemporary finishes, an open-concept layout, and bright, spacious interiors that reflect true pride of ownership. Residents will appreciate the easy access to a wide range of amenities, including shopping centers, schools, parks, and public transportation. Combining comfort, style, and an exceptional location, this property presents an ideal opportunity for discerning buyers seeking move-in-ready living in one of the area’s most desirable neighborhoods. Don't miss your opportunity!

Built in 2023

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | E4464556  |
| Price          | \$420,000 |
| Bedrooms       | 4         |
| Bathrooms      | 2.50      |
| Full Baths     | 2         |
| Half Baths     | 1         |
| Square Footage | 1,389     |
| Acres          | 0.00      |
| Year Built     | 2023      |



|          |                   |
|----------|-------------------|
| Type     | Condo / Townhouse |
| Sub-Type | Townhouse         |
| Style    | 3 Storey          |
| Status   | Active            |

### Community Information

|             |                       |
|-------------|-----------------------|
| Address     | 9 6214 Cartmell Court |
| Area        | Edmonton              |
| Subdivision | Chappelle Area        |
| City        | Edmonton              |
| County      | ALBERTA               |
| Province    | AB                    |
| Postal Code | T6W 3L5               |

### Amenities

|                |                                   |
|----------------|-----------------------------------|
| Amenities      | Ceiling 9 ft., Hot Water Tankless |
| Parking Spaces | 2                                 |
| Parking        | Double Garage Detached            |

### Interior

|                   |                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------|
| Interior Features | ensuite bathroom                                                                                     |
| Appliances        | Dishwasher-Built-In, Dryer, Garage Control, Microwave Hood Fan, Refrigerator, Stove-Electric, Washer |
| Heating           | Forced Air-1, Natural Gas                                                                            |
| Stories           | 3                                                                                                    |
| Has Basement      | Yes                                                                                                  |
| Basement          | None, No Basement                                                                                    |

### Exterior

|                   |                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------|
| Exterior          | Wood, Stone, Vinyl                                                                                         |
| Exterior Features | Airport Nearby, Landscaped, Level Land, Playground Nearby, Public Transportation, Schools, Shopping Nearby |
| Roof              | Asphalt Shingles                                                                                           |
| Construction      | Wood, Stone, Vinyl                                                                                         |
| Foundation        | Concrete Perimeter                                                                                         |

### Additional Information

|                |                    |
|----------------|--------------------|
| Date Listed    | November 3rd, 2025 |
| Days on Market | 10                 |

|           |         |
|-----------|---------|
| Zoning    | Zone 55 |
| Condo Fee | \$204   |

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Listing information last updated on November 13th, 2025 at 12:17pm MST